

PROFESSIONAL LAND SURVEYORS

01604-B

BOOK 181, PAGE 100
 PLAT OF ALABAMA
 BALDWIN COUNTY
 DEED BOOK 173, PAGE 21
 NOV 3 1 40 PM '95
 J. H. LINDSEY & ASSOCIATES, INC.
 SURVEYORS

CERTIFICATION OF OWNER

MESS ABOUT MARINA, INC., AN ALABAMA CORPORATION HEREBY CERTIFIES THAT IT IS THE LAND OWNER OF THE WITHIN DESCRIBED PROPERTY AS EVIDENCED BY DEED OF RECORD IN REAL PROPERTY BOOK 0630 PAGES 1547-1550 IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.

MESS ABOUT MARINA, INC.
 AN ALABAMA CORPORATION
 BY: RICHARD E. HOLK
 ITS PRESIDENT

ACKNOWLEDGMENT

STATE OF ALABAMA
 COUNTY OF BALDWIN

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, HEREBY CERTIFY THAT RICHARD E. HOLK, WHOSE NAME AS PRESIDENT OF MESS ABOUT MARINA, INC., AN ALABAMA CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 17th DAY OF October, 1995.

Frederick G. Reese
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 2/12/96

CERTIFICATION OF ENGINEER

THE UNDERSIGNED CHARLES R. OGDEN A REGISTERED ENGINEER IN THE STATE OF ALABAMA REGISTRATION NO. 18410, HEREBY CERTIFIES THAT THIS PLAT CONTAINS ALL INFORMATION REQUIRED BY SECTION 35-4A-008, CODE OF ALABAMA, 1981 AND THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE CITY OF ORANGE BEACH.

Charles R. OGDEN
 CHARLES R. OGDEN, P.E.
 REGISTRATION NO. 18410

CERTIFICATION OF MORTGAGEE

COMPASS BANK THE HOLDER OF THE 1st MORTGAGE OF THE HEREIN DESCRIBED PROPERTY DOES JOIN IN THE EXECUTION OF THIS PLAT FOR THE PURPOSE OF CONSENTING THERETO.

COMPASS BANK

BY: *John E. Hight*
 ITS

ACKNOWLEDGMENT

STATE OF ALABAMA
 COUNTY OF BALDWIN

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, HEREBY CERTIFY THAT COMPASS BANK, WHOSE NAME AS COMPASS BANK, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID COMPASS BANK.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 17th DAY OF October, 1995.

Frederick G. Reese
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 2/12/96

CERTIFICATION OF ORANGE BEACH PLANNING COMMISSION

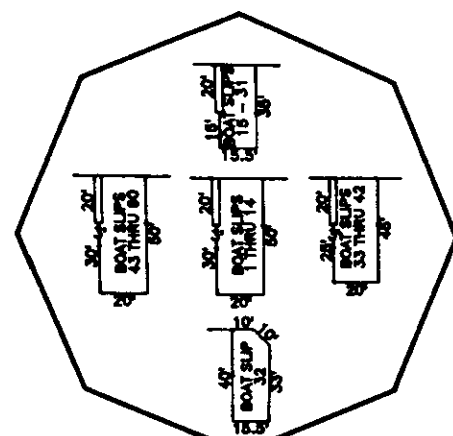
ORINOCO COVE PLANNED UNIT DEVELOPMENT WAS APPROVED BY THE ORANGE BEACH PLANNING COMMISSION ON FEBRUARY 15, 1995.

Charles E. Gage
 CHAIRMAN

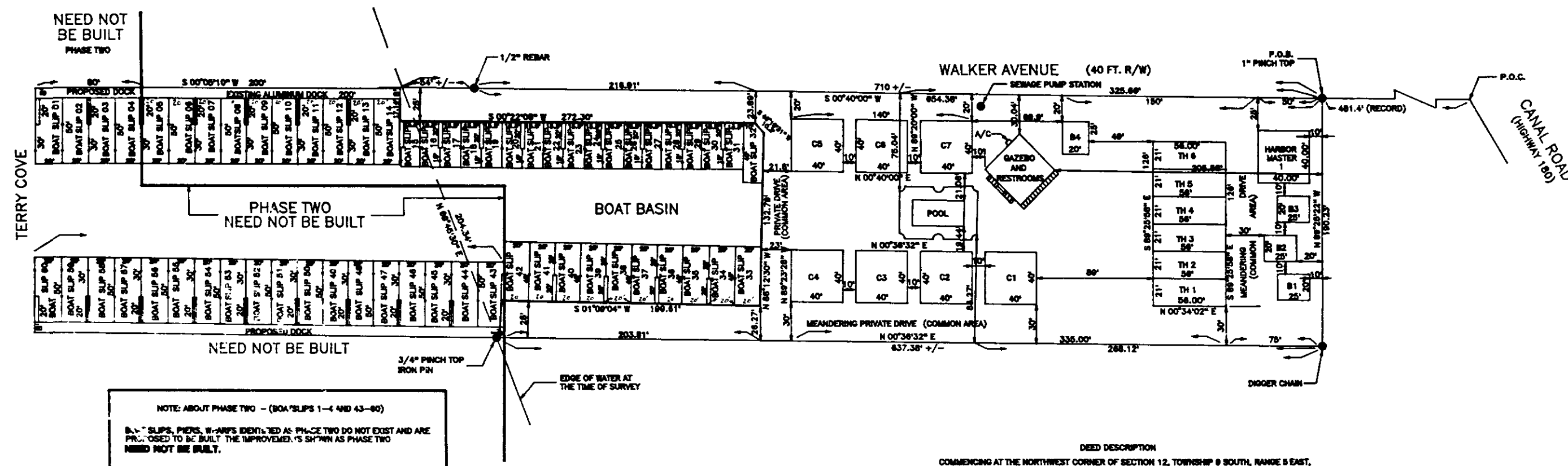
CERTIFICATION OF CITY OF ORANGE BEACH

THE WITHIN FINAL PLAT OF ORINOCO COVE PLANNED UNIT DEVELOPMENT WAS APPROVED BY THE ORANGE BEACH CITY COUNCIL ON 10/10/95.

CITY CLERK



DETAIL ON BOAT SLIPS
 SCALE = 1" = 50'



NOTE: ABOUT PHASE TWO - (BOAT SLIPS 1-4 AND 43-50)

SLIPS, PIER, WALKWAYS IDENTIFIED AS PHASE TWO DO NOT EXIST AND ARE PROPOSED TO BE BUILT. THE IMPROVEMENTS SHOWN AS PHASE TWO NEED NOT BE BUILT.

CERTIFICATION

STATE OF ALABAMA
 COUNTY OF BALDWIN

I, PHILLIP H. LINDSEY OF PHILLIP H. LINDSEY & ASSOCIATES, INC., A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, DO HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON THE ORIGINAL UNDER MY SUPERVISION OF THE PROPERTY SHOWN HEREON AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS IN ACCORDANCE WITH AND MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF ALABAMA AS PREPARED BY THE ALABAMA SOCIETY OF PROFESSIONAL LAND SURVEYORS OF LOT(S) N/A SUBDIVISION N/A BALDWIN COUNTY, ALABAMA FOR RECORD IN MAP BOOK / SLIP N/A PAGE N/A IN THE OFFICE OF THE JUDGE OF PROBATE OF SAID COUNTY. THAT I HAVE CONSULTED THE FEDERAL BUREAU OF INVESTIGATION FLOOD HAZARD MAP 015000-0878-11 DATED 05/03/75 AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND IT APPEARS THAT THE PROPERTY SHOWN HEREON IS LOCATED IN ZONE(C) C1 AND A2. THIS CERTIFICATE DOES NOT WARRANT SAID PROPERTY FROM FLOODING. THE PROPERTY AS SHOWN HEREON HAS NOT BEEN ABSTRACTED, BY THIS SURVEYOR OR FINAL FOR TITLE, RIGHT-OF-WAY OR EASEMENTS. (SEE ADDITIONAL NOTES ON THE FACE OF THIS PLAT THAT ARE TO BE MADE A PART OF THIS CERTIFICATION).

THE ADDRESS IS: 4888 WALKER AVENUE, ORANGE BEACH, ALABAMA

ON THIS 18th DAY OF OCTOBER, 1995.

Phillip H. Lindsey
 PHILLIP H. LINDSEY
 PROFESSIONAL LAND SURVEYOR
 P.L.S. NO. 17836
 CA - 0371 - L

NOTES TO PLAT OF ORINOCO COVE

- DECLARANT RESERVES THE RIGHT AND THE OPTION, IN ITS SOLE DISCRETION, TO COMPLETE ONLY THE PHASE OR PHASES WHICH IT ELECTS TO DEVELOP.
- ALL OF THE REAL PROPERTY AND IMPROVEMENTS DESCRIBED ON THE PLAT OF ORINOCO COVE, A PLANNED UNIT DEVELOPMENT IS SUBJECT TO SPECIAL DECLARANT RIGHTS AS SET OUT IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR ORINOCO COVE, A PLANNED UNIT DEVELOPMENT.

NOTE: EDGE OF WATER SUBJECT TO CHANGE DUE TO NATURAL CAUSES AND MAY OR MAY NOT REPRESENT LIMITS OF TITLE.

NOTE: ACRES = 2.9 +/- 128,324 SQ. FT.

NOTE: SUBJECT PROPERTY IS NOT IN A COASTAL BARRIER ZONE.

NOTE: DESCRIPTION OF COMMON AREAS: ALL PROPERTY (EXCLUDING PHASE TWO) SHOWN ON THIS PLAT, LESS AND EXCEPT LOTS C1, C2, C3, C4, C5, C6, C7, B1, B2, B3, B4, TH1, TH2, TH3, TH4, TH5, TH6, AND HARBOR MASTER'S OFFICE, IS COMMON AREA.

NOTE: SEE THE TERMS AND CONDITIONS OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR ORINOCO COVE.

LEGEND:

- 0 = 1/2" IRON ROD, (20" LONG) SET WITH YELLOW PLASTIC CAP STAMPED LS 17836, OR CA - 0371 - L.
- = CONCRETE MARKER SET, (18" LONG, WITH 30" IRON ROD IN CENTER), WITH YELLOW PLASTIC CAP STAMPED LS 17836.
- △ = PK NAIL WITH WASHER, (DISK), SET STAMPED LS 17836.
- = IRON FOUND, (DESCRIBED ON PLAT)
- = CONCRETE MARKER FOUND, (DESCRIBED ON PLAT)
- POB = POINT-OF-BEGINNING
- (PM) = FIELD MEASUREMENT, (ACTUAL BEARING AND DISTANCE MEASURED IN THE FIELD BY THIS FIRM).
- RECORD = RECORD BEARING AND DISTANCE AS CALLED FOR ON THE FACE OF THE DEED OR PLAT AS FOUND RECORDED IN THE JUDGE OF PROBATE'S OFFICE.
- R/W = RIGHT-OF-WAY, (ROAD, STREET, EASEMENT, ETC.)
- TH = TOWNHOUSE
- C = COTTAGE
- B = BUNGALOW

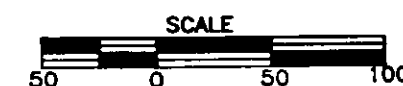
DEED DESCRIPTION
 COMMENCING AT THE NORTHWEST CORNER OF SECTION 12, TOWNSHIP 9 SOUTH, RANGE 5 EAST, RUN THENCE SOUTH 800.8 FEET, RUN THENCE EAST 5,155.9 FEET, RUN THENCE SOUTH 00° 40' 00" WEST 358.00 FEET TO THE SOUTHWEST CORNER OF LOT H OF AN UNRECORDED SUBDIVISION BY J.B. ALLEN (AL. NO. 1328) DATED SEPTEMBER 15, 1958, FOR THE POINT OF BEGINNING; RUN THENCE EAST FOR 180.00 FEET, RUN THENCE SOUTH 00° 00' 00" EAST FOR 837.27 FEET TO THE NORTH MARSH OF TERRY COVE; RUN THENCE ALONG SAID MARSH OF TERRY COVE TO A POINT THAT IS SOUTH 00° 03' 48" WEST AND 708.00 FEET, MORE OR LESS, FROM THE POINT OF BEGINNING; RUN THENCE NORTH 00° 03' 48" EAST FOR 708.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. SAID LAND BEING IN GRANT SECTION 12, TOWNSHIP 9 SOUTH, RANGE 5 EAST, BALDWIN COUNTY, ALABAMA.

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF CANAL ROAD (ALABAMA HIGHWAY 180) AND THE EAST RIGHT-OF-WAY LINE OF WALKER AVENUE, IN THE TOWN OF ORANGE BEACH, ALABAMA; RUN THENCE SOUTH 00° 40' 00" WEST ALONG THE EAST RIGHT-OF-WAY LINE OF SAID WALKER AVENUE 481.4 FEET TO THE POINT OF BEGINNING; CONTINUE THENCE SOUTH 00° 40' 00" ALONG SAID EAST RIGHT-OF-WAY 710.00 FEET, MORE OR LESS TO A POINT ON THE NORTH MARSH OF TERRY COVE; THENCE RUN NORTH 88° 43' 30" EAST ALONG THE NORTH MARSH OF TERRY COVE AND ACROSS A BOAT BASIN 204.34 FEET TO A POINT ON THE NORTH MARSH OF TERRY COVE; THENCE RUN NORTH 00° 36' 32" EAST 837.38 FEET; THENCE RUN NORTH 88° 29' 22" WEST 140.23 FEET TO THE POINT OF BEGINNING, LESS AND EXCEPT ANY STATE OWNED WATERS, CONTAINING 2.9 ACRES, MORE OR LESS, AND LYING IN SECTION 12, TOWNSHIP 9 SOUTH, RANGE 5 EAST, BALDWIN COUNTY, ALABAMA.

I FURTHER CERTIFY THAT THE PROPERTY DESCRIBED ON THIS PLAT IS THE SAME PROPERTY AS THAT DESCRIBED IN THE FOLLOWING DEEDS:

DEED FROM ELMORE G. THWAL, REGISTRAR, CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA, TO ARTHUR A. HOLK, KENNETH P. SCHULTZ, AND JOHN E. KONAR, DATED MAY 22, 1984 AND RECORDED IN REAL PROPERTY BOOK 178, PAGE 258.

DEED FROM JOHN E. KONAR AND LINDA KONAR TO CATER LEE, DATED FEBRUARY 1, 1988 AND RECORDED IN REAL PROPERTY BOOK 310, PAGE 1548.



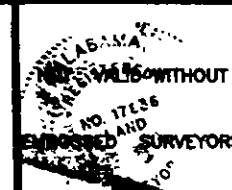
SURVEYOR'S NOTES:

- LEGAL DESCRIPTION FURNISHED BY CLIENT.
- ALL MEASUREMENTS WERE MADE IN ACCORDANCE WITH U.S. STANDARDS.
- SOURCES OF INFORMATION USED TO FACILITATE THIS SURVEY WERE PREVIOUS SURVEYS BY THIS AND OTHER SURVEY FIRMS AND LEGAL FURNISHED BY CLIENT.
- NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS FURNISHED TO NOR PERFORMED BY THIS FIRM FOR THE SUBJECT PROPERTY. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHTS-OF-WAY, OR OTHER INSTRUMENTS OF RECORD WHICH COULD AFFECT THE BOUNDARIES OF THIS PROPERTY.
- THIS PROPERTY MAY BE SUBJECT TO ADDITIONAL RESTRICTIONS THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- BEFORE STARTING ANY CONSTRUCTION WHICH WOULD INVOLVE THE CLEARING OF THREE ACRES OR MORE FOR THE BUILDING OF ROADS, CLEARING FOR HOME SITES, ETC., I WOULD RECOMMEND THAT YOU CONTACT THE ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, 206 / 271 - 7782 (MONTGOMERY, AL.)
- THERE WAS NO FIELD LOCATION ATTEMPTED TO DETERMINE THE LOCATION OF OR THE EXTENT OF ANY POSSIBLE ENCROACHMENTS BENEATH THE SURFACE OF THE PROPERTY SHOWN HEREON UNLESS SHOWN HEREON.
- WETLANDS, IF ANY, NOT LOCATED UNLESS SHOWN HEREON AND IF SHOWN ARE APPROXIMATE UNLESS FLAGGED BY THE CORP. OF ENGINEERS AND THIS PLAT IS SIGNED BY SAME.
- ALL BEARINGS AND DISTANCES GIVEN ON THE FACE OF THIS PLAT ARE ACTUAL FIELD MEASUREMENTS UNLESS NOTED OTHERWISE HEREON. (SEE RECORD UNDER LEGEND.)
- FIELD WORK FOR THIS SURVEY WAS PERFORMED 10/09/95
- OFFICE WORK FOR THIS SURVEY WAS PERFORMED 10/10/95
- ANY FLOOD ZONE LINES SHOWN HEREON ARE SCALED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAPS (SCALED ONLY)



PHILLIP H. LINDSEY
 PLS NO. 17836

PHILLIP H. LINDSEY & ASSOCIATES, INC.
 2108 SOUTH McKENZIE, FOLEY, ALABAMA 36535
 334 / 943 - 2232 FAX: 334 / 943 - 2575



FINAL PLAT
 SURVEY OF: ORINOCO COVE
 SCALE: 1" = 50' APPROVED BY: *Phillip H. Lindsey* DRAWN BY: EAW
 DATE: 10/10/95 PHILLIP H. LINDSEY F.B. 78 PG. 21
 FOR MESS ABOUT MARINA INC.
 BALDWIN COUNTY, ALABAMA JOB NO. 95-0368